



## City of Claremont PJ Stanley Memorial Scholarship Application for Fall Semester of 2017

- DEADLINE for scholarship applications is Monday, June 5, 2017, 5:00 p.m. (no exceptions)
- Refer to criteria below for eligibility requirements.
- Refer to application process below for a list of the supporting documents needed. Incomplete applications will not be considered.
- If any question does not apply to you in this application, please put N/A in the space.
- Applications must be typed. You may download a copy of the application online at [www.cityofclaremont.org](http://www.cityofclaremont.org)
- You will be notified by July regarding the status of your application.
- If you have any questions about the application, please email Catherine Renbarger at [crenbarger@cityofclaremont.org](mailto:crenbarger@cityofclaremont.org)

Note: Scholarship funds will be awarded to the student upon evidence of registration at either CVCC or Mitchell Community College.

**Purpose:** *To provide scholarships to area High School and College Students going into the EMS, Police, Fire or Rescue fields.*

**Award Components:** Two (2) \$1,000 scholarships and individual certificates awarded to two (2) students

**Criteria:**

- Must be pursuing a career in the Police, Fire, Rescue or EMS fields
- Attending either CVCC or Mitchell Community College

**Application Process:** Applicant must submit the following items:

- Completed application form (must be typed)
- Letter of application addressed to the Scholarship Committee. The letter should contain a brief explanation of career goals and biographical (background) information, including any experience in the Police, Fire, EMS or Rescue fields and future plans.
- Most recent high school transcript with cumulative grade point average and a class standing/rank.
- Personal Essay. In your essay, please answer the question below.

***How have you worked in your life to make a positive difference?***

**Deadline** for the application is **Monday, June 5, 2017 at 5:00 p.m.** Applications sent after this date and time will not be considered.

Please email completed application to [crenbarger@cityofclaremont.org](mailto:crenbarger@cityofclaremont.org)



14.	How will this scholarship help you contribute to your local community? (Max. 300 words)
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15.	List your extracurricular, community and volunteer activities. (Max. 300 words)
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16.	<b>Personal Essay</b> <b><i>How have you worked in your life to make a positive difference?</i></b> Submit your response below. (Max. 1000 words)
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18.	A. The following items must be attached to this application in order for the application to qualify to be reviewed by the scholarship committee.		
	B. Your application will be returned to you if these items are not attached. (No exceptions.)		
	C. Circle "YES" or "NO" to be sure you have attached each item as required.		
	YES	NO	
	YES	NO	<b>Letter of application addressed to the Scholarship Committee.</b> The letter should contain a brief explanation of career goals and biographical (background) information.
	YES	NO	<b>Proof of college acceptance or current student enrollment.</b> A letter of college acceptance or program acceptance is required for receipt of funds.
	YES	NO	<b>Most recent high school or college transcript.</b> Photocopies of your transcript are <u>acceptable</u> for the application. If selected as scholarship recipient, <u>official</u> transcripts must be provided before the scholarship will be awarded.
	YES	NO	<b>Personal Essay.</b> How have you worked in your life to make a positive difference?

**STATEMENT OF ACCURACY**

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the scholarship program.

I hereby understand that if chosen as a scholarship winner, I must provide evidence of enrollment/registration at CVCC or Mitchell Community College before scholarship funds can be awarded.

Signature of scholarship applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**REMEMBER**

The deadline for this application to be received by the Committee is **Monday, June 5, at 5:00 p.m.**

**No exceptions!**